

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company National Commercial Services
215 South State Street, Ste. 380, Salt Lake City, UT 84111
Phone: (801)536-3100 | Fax: (866)344-5051

First American Title Insurance Company National Commercial
Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111

April 15, 2014

Order Number: NCS-664627-SLC1
Amendment No. 1

Attn: Cathy Prestwich - Debra Harris

Additional copies, if any, have been sent to the following parties:

RE: Proposed Owner/Applicant: TBD

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the inside cover page.

The Commitment is not valid with out SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

Underwritten by:

First American Title Insurance Company



Dennis J. Gilmore
President



Timothy Kemp
Secretary



**SCHEDULE B - Section 1
Requirements**

The following are the requirements to be complied with:

1. Pay the agreed amounts for interest in the land and/or the mortgage or deed of trust to be insured.
2. Pay us the premiums, fees and charges for the policy. In the event the transaction for which this commitment is furnished cancels, a cancellation fee will be imposed.
3. Provide us with releases, reconveyances or other instruments, acceptable to us, including payment of any amounts due, removing the encumbrances shown in Schedule B-2 that are objectionable to the proposed insured.
4. Provide us with copies of appropriate agreements, resolutions, certificates, or other evidence needed to identify the parties authorized to execute the documents creating the interest to be insured.
5. The documents creating the interest to be insured must be signed, delivered and recorded.
6. You must tell us, in writing, the name of anyone not referred to in this Commitment who will receive an interest in, or who will make a loan secured by a deed of trust or mortgage secured by, the land described in this Commitment.
7. After we have received the information requested in these requirements, together with any other information about the transaction, we will have the right to add requirements to this Schedule B-1 or special exceptions to Schedule B-2.

SCHEDULE B - Section 2
Exceptions
Amendment No. 1

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easements or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments and any other facts which a correct survey would disclose, and which are not shown by public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof, water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this commitment.

(Items 1-7 will be deleted on Lender's Policy)

8. Taxes of the year 2013, in the amount of \$16.69, have Not been Paid, and are Delinquent, plus penalty and interest, Tax ID Number: HD-0-3-28-330.

Taxes for the year 2014 are now a lien, not yet due, Tax ID No: HD-0-3-28-330.
9. Application for Assessment and Taxation of Agricultural Land, wherein there is a five year roll back tax provision, recorded October 19, 1999 as Entry No. 665001 in Book 1349 at Page 1133 of Official Records.
10. Said land is included within the boundary of Hildale Town, and the County of Washington, municipal corporations of the State of Utah and Tax districts No. 02, and is subject to any charges and assessments made thereby for its Special Service Districts.

11. All public utility and drainage easements, notes and restrictions shown on the official ownership plat of record for Section 28, Township 43 South, Range 10 West, Salt Lake Base and Meridian
12. Reservation of minerals, rights of way, easements, restrictions, terms and conditions, etc., as shown on that certain Patent recorded June 14, 1932 as Entry No. 35738 in Book R-3 at Page 241, of Official Records.
13. Warranty Deed of Easement in favor of the Town of Hildale, recorded April 23, 1996 as entry No. 530415 in Book 995 at Page 467 of Official Records.
14. Bill of sale regarding easement distribution facilities, recorded May 10, 1994 as entry No. 466585 in Book 818 at Page 546 of Official Records.
15. Affidavit of Easements, affecting said land recorded June 30, 2009 as Entry No. 20090025382 of Official Records.
16. Quit Claim Deed of Easements from the City of Hildale to Garkane Energy Cooperative, Inc., recorded July 1, 2009 as entry No. 2090025437 of Official Records.
17. The fact that said land does not adjoin a dedicated right of way and therefore appears to lack access. Access to said land is limited to current use only.
18. Notice of Interest in favor of A&W Cattle, LLC, recorded August 18, 2008 as Entry No. 20080032408 of Official Records.
19. Notice of Interest in favor of Jessop farms, recorded August 18, 2008 as Entry No. 20080032409 of Official Records.
20. Notice of Interest in favor of D&F Sheep, recorded August 18, 2008 as Entry No. 20080032410 of Official Records.
21. Easements and incidental purposes, in favor of Hildale Town Corporation, a municipal corporation of the State of Utah & Twin City Water Works, a Utah corp., as set forth in that certain Right-of-Way Easement recorded July 3, 1978 as Entry No. 195139 in Book 237 at Page 366 of Official Records.
22. Easements and incidental purposes, in favor of Hildale Town Corporation, a municipal corporation of the State of Utah & Twin City Water Works, a Utah corp., as set forth in that certain Right-of-Way Easement recorded July 3, 1978 as Entry No. 195140 in Book 237 at Page 368 of Official Records.
23. Easements and incidental purposes, in favor of Hildale Town Corporation, a municipal corporation of the State of Utah & Twin City Water Works, a Utah corp., as set forth in that certain Right-of-Way Easement recorded July 3, 1978 as Entry No. 195141 in Book 237 at Page 370 of Official Records.

The name(s) United Effort Plan Trust, has/have been checked for judgments, State and Federal tax liens, and bankruptcies and if any were found, are disclosed herein .

Chain of Title

According to Official Records, there have been no documents conveying the land described herein within a period of 24 months prior to the date of this commitment, except as follows:

<u>Document Name</u>	<u>Grantor</u>	<u>Grantee</u>	<u>Recording Date</u>	<u>Entry No.</u>	<u>Book</u>	<u>Page</u>
NONE						

Title inquiries should be directed to @ .

NOTE: The policy(ies) to be issued as a result of this Commitment contain an Arbitration Clause set forth in the Conditions/Conditions and Stipulations Section. The following is included for the information of the proposed insured(s):

Any matter in dispute between you and the company may be subject to arbitration as an alternative to court action pursuant to the rules of the American Arbitration Association or other recognized arbitrator, a copy of which is available on request from the company. Any decision reached by arbitration shall be binding upon both you and the company. The arbitration award may include attorney's fees if allowed by state law and may be entered as a judgment in any court of proper jurisdiction.

In the event the transaction for which this commitment was ordered "cancels", please refer to Paragraph B under Schedule B, Section 1 for required cancellation fee.

CONDITIONS

1. **DEFINITIONS**

- (a) "Mortgage" means mortgage, deed of trust or other security instrument.
- (b) "Public Records" means title records that give constructive notice of matters affecting the title according to the state law where the land is located.

2. **LATER DEFECTS**

The Exceptions in Schedule B may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attached between the Commitment Date and the date on which all of the Requirements are met. We shall have no liability to you because of this amendment.

3. **EXISTING DEFECTS**

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

4. **LIMITATION OF OUR LIABILITY**

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

comply with the Requirements

or

eliminate with our written consent any Exceptions shown in Schedule B

We shall not be liable for more than the Amount shown in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

5. **CLAIMS MUST BE BASED ON THIS COMMITMENT**

Any claims, whether or not based on negligence, which you may have against us concerning the title to the land must be based on this Commitment and is subject to its terms



PRIVACY POLICY

We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information - particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

Applicability

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from public records or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its *Fair Information Values*, a copy of which can be found on our web site at www.firstam.com.

Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial services providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply.

Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products and services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's *Fair Information Values*. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

c2001 The First American Corporation - All Rights Reserved

#9

APPLICATION FOR ASSESSMENT AND
TAXATION OF AGRICULTURAL LAND

00665001 CR 1349 Pg 1133
RUSSELL SHIRTS & WASHINGTON CO RECORDER
1999 OCT 19 10:15 AM FEE \$10.00 BY BJ
FOR: JESSOP FRED H

1969 FARMLAND ASSESSMENT ACT, UTAH CODE 59-2-501 THROUGH 59-2-519 (AMENDED IN 1962)

COUNTY: WASHINGTON APPLICATION NUMBER: 0000163 TOTAL ACRES: 40.00 DATE OF APPLICATION: 06-08-1999
 MAIL TO: FRED H JESSOP OWNER: JEFFS RULON T TR
 ADDRESS: PO BOX 840459 CITY: HILDALE
 STATE: UT ZIP: 84704-0459

LAND TYPE	ACRES	LAND TYPE	ACRES	LAND TYPE	ACRES
IRRIGATION CROP LAND		WET MEADOW		ORCHARD	
DRY LAND TILLABLE		GRAZING LAND		IRRIGATED PASTURES	
OTHER (SPECIFY)					

COMPLETE LEGAL DESCRIPTION:
 SERIAL: RD-0-3-28-130-DC ACCOUNT: 0148034 PARCEL ACRES: 40.00
 SW1/4 SW1/4 SEC 28 T43S R10W

CERTIFICATION. READ CERTIFICATION AND SIGN.

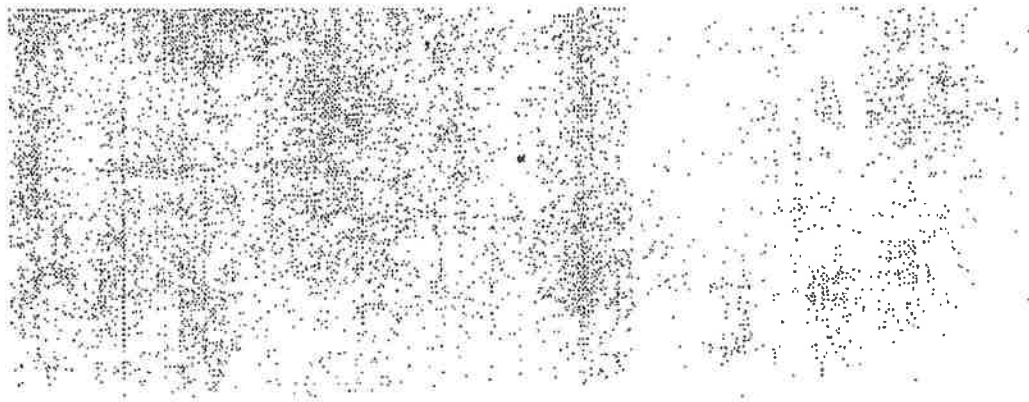
I CERTIFY: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homestead and other non-agricultural acreage (see Utah code 59-2-503 for waiver). (2) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the five year roll-back tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the County Assessor of any change in use of the land to any non-qualifying use, and that a 100% penalty of the computed roll-back tax due will be imposed on failure to notify the Assessor within 180 days after change in use.

Fred M Jessop Trustee
 For Rulon Jeffs
 OWNER: JEFFS RULON T TR

NOTARY PUBLIC
 STATE OF UTAH
 COUNTY OF Washington) ss
 On the 15th day of October 15, 1999
Fred M. Jessop
 Appeared before me and executed this document.

[Signature]
 Approved by County Assessor
 FOR COUNTY RECORDER'S USE

Nancy M. Adair
 NOTARY PUBLIC



412

Filed for record April 28, 1932 at 1 P.M.

Ellen Carter
County Recorder.

35738

82-14-10
82-13-10
81-57-17

Salt Lake City 012385

4-1003-R.

R-3-241

THE UNITED STATES OF America.

To all to whom these presents shall come, Greeting:

Whereas, a Certificate of the Register of the Land Office At Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Freeborn D. Gifford has been established and duly consummated, in conformity to law for the south half of the south half of Section twenty-nine, the southwest quarter of the southwest quarter of Section twenty-eight, and the west half of the northwest quarter and the southeast quarter of the northwest quarter of Section Thirty-three in Township forty-three south of Range ten west of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-Generals; Now Know Ye, that there is, therefore, granted by the United States unto the said claimant the tract of land above described: To Have And To Hold the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of court, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I Warren G. Harding, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed, Given under my hand, in the District of Columbia, the Nineteenth day of January in the year of our Lord one thousand nine hundred and Twenty-two and of the Independence of the United States the one hundred and Forty-Sixth.

By the President; Warren G. Harding,
By. Viola B. Pugh, Secretary
M. P. LeRoy, Recorder of the General Land Office,

1459966
(Seal).

Record of Patents: Patent Number 844150. 6-6021

Department of the Interior General Land Office.

Washington, D.C. Jun 9, 1932.

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

SEAL

Emma L. Warren Recorder.

I hereby certify the foregoing to be a full, true and correct copy of the original. Filed for Record *June 14*, 1932 at 4 p.m.

Allen Washburn
County Recorder.

35739

266

Elix

83-120-26

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Certificate

Nicoll

No. 975

Whereas Alexander ~~Nicoll~~ Nicoll, of Washington County, Utah Territory has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Salt Lake City, Utah Territory whereby it appears that a full payment has been made by the said Alexander Nicoll according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provisions for the sale of the Public Lands," for the North West quarter, ~~of~~ the South East quarter, of Section Twenty-Six, in township forty two South, ~~of~~ Range fifteen West, in the district of lands subject to sale at Salt Lake City, Utah Territory, Containing forty acres according to the Official Plat of the Secretary of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Alexander ~~Nicoll~~ Nicoll.

Now Know Ye, That the United State of America, in a consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Alexander ~~Nicoll~~ Nicoll and to his heirs, the said Tract above described To Have And to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Alexander ~~Nicoll~~ Nicoll and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs, ^{and} in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or

...should the same be found to penetrate

#13

WARRANTY DEED

Twin City Water Works, ^{for} Inc., a Utah non-profit corporation, Grantor, hereby conveys and warrants to the Town of Hildale, a Utah municipal corporation, Grantee, for the sum of Ten and No/100 Dollars (\$10.00), the following described property and property interests in land located in Washington County, State of Utah:

All easements and rights-of-way for water distribution lines within the municipal boundaries of Town of Hildale, Utah, which boundaries are set forth in Exhibit "A," attached hereto

Subject to the following:

- 1) Real Estate Deed of Trust for Arizona dated September 26, 1978 between Twin City Water Works, a Utah corporation as Borrower and The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, as Beneficiary, and recorded October 3, 1978, in Book 495, Pages 33-38 of the records of the Mohave County Recorder; and
- 2) Uniform Commercial Code Filing for Arizona, Public Utility #150 dated September 26, 1978 between Twin City Water Works, a Utah Corporation as Debtor, and the United States of America, acting through the Farmers Home Administration, as Secured Party.

The property described herein was obtained or improved with Federal financial assistance and is subject to the nondiscrimination provisions of title VI of the Civil Rights Act of 1964, Title IX of the Education amendments of 1972, section 504 of the Rehabilitation Act of 1973, and other similarly worded Federal statutes, and the regulations issued pursuant thereto that prohibit discrimination on the basis of race, color, national origin, handicap, religion, age, or sex in the programs or activities receiving Federal financial assistance. Such provisions apply for as long as the property continues to be used for the same or similar purposes for which the Federal assistance was extended, for so long as the purchaser owns it, whichever is later.

WITNESS the hand of said grantor, this 11 day of April, 1996.

TWIN CITY WATER WORKS, INC. ^{for}

By: Joseph J. Barlow
Title: Secretary

00530415 8x0795 P0467
RUSSELL SHIRTS * WASHINGTON CO RECORDER
1996 APR 23 16:19 PM FEE \$1.00 BY RS
FOR: HILDALE TOWN

Attest:

STATE OF UTAH)
COUNTY OF Washington) ss.

On this 11th day of April, 1996, before me personally appeared Joseph I. Barlow, whose identity is personally known to or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn (or affirmed), did say that he/she is the president [or other officer or agent, as the case may be] of Twin City Water Works, a corporation, and that the foregoing document was signed by him/her on behalf of that corporation by authority of its bylaws or of a resolution of its board of directors, and he/she acknowledged before me that the corporation executed the document and the document was the act of the corporation for its stated purpose.

Georgette Kent
NOTARY PUBLIC
Address: St. George, UT
My Commission Expires: 4-28-96

Utah: Salt Lake City 581807 Water Systems/Utahfile WD 040296 061807 wp



00530415 BK0995 Pg0468

EXHIBIT "A"

The NE¼ of S34, SE¼ of NW¼ of S34, LOTS 2, 3, & 4, S34. W¼ of W¼ of NW¼ of S35. W¼ of SW¼ of SW¼ of S26. N¼ of SE¼ of S27. SE¼ of SE¼ of S27. W¼ of SW¼ of S28. S¼ of S29. S¼ of NW¼ of S29. NW¼ of NW¼ of S29. All of S32. W¼ of NW¼ of S33. SE¼ of NW¼ of S33. SW¼ of NE¼ of S33. S¼ of S33. All in T43 S, R10W, SLBM.

00530415 Bx0995 Pa0469

#14

BILL OF SALE

Know all men by these presents:

That Garkane Power Association, Inc., a Utah corporation and a regulated public utility (the "Seller"), for and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, paid pursuant to the terms of an Agreement of Purchase and Sale, dated as of June 15, 1993 (the "Agreement"), by and between Seller and the City of Hildale a municipal corporation of the state of Utah, (the "Buyer"), and the Town of Colorado City, a municipal corporation of the state of Arizona, has bargained and sold, and by these presents does hereby transfer, convey, assign and deliver to Buyer:

All electric distribution facilities and assets owned by Seller, including, but not limited to, poles and other structures, lines, conductors, wires, cables, conduits, insulators, transformers, regulators, capacitors, reclosers, switches, meters, and other electrical equipment of Seller, installed and existing within the municipal boundaries of Buyer as of the closing date, as depicted on the maps attached to the Agreement as Exhibit A, including without limitation the property described in Exhibit B to the Agreement, with such further additions to said system as described in Exhibit C to the Agreement (as referred to in Section 1.5.1 of said Agreement), and the electric meters sold pursuant to the Agreement Regarding Meters dated as of June 15, 1993, all as described in the attachment hereto, and specifically excepting and excluding the real property substation site(s), the substation thereon and the high voltage transmission line which runs through the corporate boundaries of the Buyer.

In witness whereof, Seller has caused this instrument to be executed by its officer, duly authorized, this 29 day of April, 1994.



GARKANE POWER ASSOCIATION, INC.

By M. Ladon Bergersen
Title Board President

Attest:

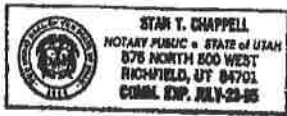
Terry J. Griffiths
Secretary

00466585 6x0818 P00546
RUSSELL SHIRTS * WASHINGTON CO RECORDER
1994 MAY 10 10:57 PM FEE \$.00 BY CB
FOR: SNOW NUFFER EHGSTRON & DRAKE

STATE OF UTAH)
) ss.
COUNTY OF Sevier)

On this 29 day of April, 1994, before me personally appeared
M. LaDon Torgersen and Terry J. Griffiths personally
known to me or proved to me on the basis of satisfactory evidence, and who, being duly
sworn did say that they are respectively the president and secretary of Garkanc Power
Association, Inc., and that the foregoing document was signed by them on behalf of that
entity by authority of its bylaws or other legal authorization, and acknowledged before me
that the entity executed the document and the document was the act of the entity for its stated
purpose.

Stan T. Chappell
NOTARY PUBLIC
Address: Richfield Utah
My Commission Expires: July 23, 1995



Page No. 1
06/04/93

GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
------------------	----------------	---------------	-----------------------------

* POLE HEIGHT 30

* POLE BRAND DATE 1959
* Subsubtotal *

4

* POLE BRAND DATE 1961
* Subsubtotal *

4

* POLE BRAND DATE 1965
* Subsubtotal *

2

* POLE BRAND DATE 1968
* Subsubtotal *

10

* POLE BRAND DATE 1969
* Subsubtotal *

1

* POLE BRAND DATE 1970
* Subsubtotal *

1

* POLE BRAND DATE 1971
* Subsubtotal *

1

* POLE BRAND DATE 1973
* Subsubtotal *

3

* POLE BRAND DATE 1974
* Subsubtotal *

5

* POLE BRAND DATE 1975
* Subsubtotal *

4

* POLE BRAND DATE 1976
* Subsubtotal *

1

00466585 Br0818 Po0548

NOT LEGIBLE FOR MICROFILM

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06/04/93

GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
------------------	----------------	---------------	-----------------------------

* POLE BRAND DATE 1978			
* Subsubtotal >			3
* POLE BRAND DATE 1980			
* Subsubtotal >			1
* POLE BRAND DATE 1981			
* Subsubtotal >			4
* POLE BRAND DATE 1982			
* Subsubtotal >			1
* POLE BRAND DATE 1983			
* Subsubtotal *			1
* POLE BRAND DATE 1984			
* Subsubtotal *			1
* POLE BRAND DATE 1987			
* Subsubtotal *			1
* POLE BRAND DATE 1990			
* Subsubtotal *			2
** Subtotal **			50
** POLE HEIGHT 35			
* POLE BRAND DATE 1958			
* Subsubtotal >			1
* POLE BRAND DATE 1959			
* Subsubtotal >			5
* POLE BRAND DATE 1962			

NOT LEGIBLE FOR MICROFILM

00466585 Br0818 Ps0549

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
* Subsubtotal *			10
* POLE BRAND DATE 1963			
* Subsubtotal *			2
* POLE BRAND DATE 1965			
* Subsubtotal *			2
* POLE BRAND DATE 1966			
* Subsubtotal *			1
* POLE BRAND DATE 1968			
* Subsubtotal *			12
* POLE BRAND DATE 1969			
* Subsubtotal *			1
* POLE BRAND DATE 1970			
* Subsubtotal *			4
* POLE BRAND DATE 1971			
* Subsubtotal *			7
* POLE BRAND DATE 1972			
* Subsubtotal *			5
* POLE BRAND DATE 1973			
* Subsubtotal *			4
* POLE BRAND DATE 1974			
* Subsubtotal *			1
* POLE BRAND DATE 1976			

NOT LEGIBLE FOR MICROFILM

00464585 BR0818 P0550

11.11.11

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06/04/93

GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
------------------	----------------	---------------	-----------------------------

* Subsubtotal *			1
* POLE BRAND DATE 1977			
* Subsubtotal *			5
* POLE BRAND DATE 1979			
* Subsubtotal *			3
* POLE BRAND DATE 1980			
* Subsubtotal *			6
* POLE BRAND DATE 1981			
* Subsubtotal *			3
* POLE BRAND DATE 1982			
* Subsubtotal *			6
* POLE BRAND DATE 1983			
* Subsubtotal *			1
* POLE BRAND DATE 1987			
* Subsubtotal *			2
* POLE BRAND DATE 1988			
* Subsubtotal *			5
* POLE BRAND DATE 1990			
* Subsubtotal *			1
* POLE BRAND DATE 1991			
* Subsubtotal *			1
** Subtotal **			30

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
------------------	----------------	---------------	-----------------------------

** POLE HEIGHT 40

* POLE BRAND DATE 1959
* Subsubtotal *

1

* POLE BRAND DATE 1963
* Subsubtotal *

3

* POLE BRAND DATE 1965
* Subsubtotal *

1

* POLE BRAND DATE 1968
* Subsubtotal *

1

* POLE BRAND DATE 1969
* Subsubtotal *

1

* POLE BRAND DATE 1971
* Subsubtotal *

2

* POLE BRAND DATE 1972
* Subsubtotal *

2

* POLE BRAND DATE 1973
* Subsubtotal *

3

* POLE BRAND DATE 1975
* Subsubtotal *

3

* POLE BRAND DATE 1976
* Subsubtotal *

1

* POLE BRAND DATE 1977
* Subsubtotal *

3

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
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* POLE BRAND DATE 1978			
* Subsubtotal *			35
* POLE BRAND DATE 1980			
* Subsubtotal *			1
* POLE BRAND DATE 1982			
* Subsubtotal *			2
* POLE BRAND DATE 1983			
* Subsubtotal *			1
* POLE BRAND DATE 1984			
* Subsubtotal *			3
* POLE BRAND DATE 1985			
* Subsubtotal *			2
* POLE BRAND DATE 1988			
* Subsubtotal *			7
* POLE BRAND DATE 1989			
* Subsubtotal *			7
* POLE BRAND DATE 1990			
* Subsubtotal *			1
** Subtotal **			71
** POLE HEIGHT 45			
* POLE BRAND DATE 1971			
* Subsubtotal *			
* POLE BRAND DATE 1972			

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
POLES - SUMMARY
HILDALE

POLE LOCATION	POLE HEIGHT	BRAND YEAR	QUANTITY IN STRUCTURE
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* Subsubtotal *			2
↓ POLE BRAND DATE 1977			
↓ Subsubtotal ↓			2
* POLE BRAND DATE 1978			
↓ Subsubtotal ↓			1
↓ POLE BRAND DATE 1988			
↓ Subsubtotal ↓			1
** Subtotal **			7
** POLE HEIGHT 50			
↓ POLE BRAND DATE 1978			
↓ Subsubtotal ↓			2
* POLE BRAND DATE 1988			
↓ Subsubtotal ↓			1
** Subtotal **			3
*** Total ***			221

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
TRANSFORMERS - SUMMARY
HILDALE

POLE LOCATION	TRANSFORMER COMPANY NUMBER	TRANSFORMER TYPE	TRANSFORMER KVA RATING	TRANSFORMER QUANTITY
------------------	----------------------------------	---------------------	---------------------------	-------------------------

** TRANSFORMER TYPE CONV

* TRANSFORMER KVA	20.0			
* Subsubtotal *				15

* TRANSFORMER KVA	15.0			
* Subsubtotal *				13

* TRANSFORMER KVA	25.0			
* Subsubtotal *				11

* TRANSFORMER KVA	50.0			
* Subsubtotal *				4

* TRANSFORMER KVA	100.0			
* Subsubtotal *				3

** Subtotal **				46
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** TRANSFORMER TYPE CSP

* TRANSFORMER KVA	3.5			
* Subsubtotal *				1

* TRANSFORMER KVA	3.0			
* Subsubtotal *				2

* TRANSFORMER KVA	10.0			
* Subsubtotal *				22

* TRANSFORMER KVA	15.0			
* Subsubtotal *				25

* TRANSFORMER KVA	25.0			
* Subsubtotal *				24

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
TRANSFORMERS - SUMMARY
HILDALE

POLE LOCATION	TRANSFORMER COMPANY NUMBER	TRANSFORMER TYPE	TRANSFORMER KVA RATING	TRANSFORMER QUANTITY
* TRANSFORMER KVA	37.5			
* Subsubtotal *				6
* TRANSFORMER KVA	50.0			
* Subsubtotal *				3
** Subtotal **				65
** TRANSFORMER TYPE PAD				
* TRANSFORMER KVA	15.0			
* Subsubtotal *				6
* TRANSFORMER KVA	37.5			
* Subsubtotal *				1
* TRANSFORMER KVA	150.0			
* Subsubtotal *				1
** Subtotal **				8
*** Total ***				141

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
CONSTRUCTION UNITS - SUMMARY
HILDALE

POLE LOCATION	CONST UNIT	QTY
** PRIMARY UNIT A1		
** Subtotal **		25
** PRIMARY UNIT A2		
** Subtotal **		1
** PRIMARY UNIT A4		
** Subtotal **		8
** PRIMARY UNIT A5		
** Subtotal **		36
** PRIMARY UNIT C1		
** Subtotal **		71
** PRIMARY UNIT C1-1		
** Subtotal **		1
** PRIMARY UNIT C2		
** Subtotal **		1
** PRIMARY UNIT C3		
** Subtotal **		3
** PRIMARY UNIT C4		
** Subtotal **		3
** PRIMARY UNIT C7		
** Subtotal **		15
** PRIMARY UNIT C7-1		
** Subtotal **		7
** PRIMARY UNIT C8		

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
CONSTRUCTION UNITS - SUMMARY
HILDALE

POLE LOCATION	CONST UNIT	QTY
** Subtotal **		4
** PRIMARY UNIT C9		
** Subtotal **		1
** PRIMARY UNIT E1-2		
** Subtotal **		41
** PRIMARY UNIT E3-3		
** Subtotal **		20
** PRIMARY UNIT E4-1		
** Subtotal **		4
** PRIMARY UNIT E4-2		
** Subtotal **		4
** PRIMARY UNIT E6-1		
** Subtotal **		6
** PRIMARY UNIT J6		
** Subtotal **		150
** PRIMARY UNIT J8		
** Subtotal **		1
** PRIMARY UNIT M20-5		
** Subtotal **		21
** PRIMARY UNIT M5-20		
** Subtotal **		4
** PRIMARY UNIT M5-9		
** Subtotal **		1

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
CONSTRUCTION UNITS - SUMMARY
HILDALE

POLE LOCATION	CONST UNIT	QTY
** PRIMARY UNIT M9-13 ** Subtotal **		1
** PRIMARY UNIT UK-5 ** Subtotal **		18
** PRIMARY UNIT UM-3 ** Subtotal **		6
** PRIMARY UNIT UM-5 ** Subtotal **		67
** PRIMARY UNIT UM2-6 ** Subtotal **		1
*** Total ***		556

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CAROLINE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
PRIMARY CONDUCTOR - SUMMARY
MILDALE

CONDUCTOR FROM LOCATION	CONDUCTOR TO LOCATION	PRIMARY CONDUCTOR TYPE	LINE PHASING TYPE	NEUTRAL CONDUCTOR TYPE	LINE CIRCUIT FOOTAGE	PRIMARY CONDUCTOR FOOTAGE	NEUTRAL CONDUCTOR FOOTAGE
== PRIMARY CONDUCTOR TYPE #2 DEC							
# PHASING 3							
# Subtotal #							
					452	1356	452
== Subtotal ==							
					452	1356	452
== PRIMARY CONDUCTOR TYPE #3 ACSR							
# PHASING 1							
# Subtotal #							
					11007	11007	11007
# PHASING 3							
# Subtotal #							
					10857	32571	10857
== Subtotal ==							
					21864	43578	21864
== PRIMARY CONDUCTOR TYPE 1/0 ACSR							
# PHASING 3							
# Subtotal #							
					1215	3645	1215
== Subtotal ==							
					1215	3645	1215
== PRIMARY CONDUCTOR TYPE 1/0 DEC							
# PHASING 1							
# Subtotal #							
					2780	2780	2780
== Subtotal ==							
					2780	2780	2780
== PRIMARY CONDUCTOR TYPE 3/0 ACSR							
# PHASING 3							
# Subtotal #							
					11203	33909	11203
== Subtotal ==							
					11203	33909	11203
== Total ==							
					37614	81248	37614

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
SECONDARY / SERVICE CONDUCTOR - SUMMARY
HILDALE

CONDUCTOR FROM LOCATION	CONDUCTOR TO LOCATION	CONDUCTOR TYPE	LINE CIRCUIT FOOTAGE
** SECONDARY / SERVICE CONDUCTOR TYPE #2 Q			
** Subtotal **			208
** SECONDARY / SERVICE CONDUCTOR TYPE #2 T			
** Subtotal **			5753
** SECONDARY / SERVICE CONDUCTOR TYPE #2 URD T			
** Subtotal **			205
** SECONDARY / SERVICE CONDUCTOR TYPE #4 T			
** Subtotal **			120
** SECONDARY / SERVICE CONDUCTOR TYPE 1/0 ACBR			
** Subtotal **			302
** SECONDARY / SERVICE CONDUCTOR TYPE 1/0 Q			
** Subtotal **			111
** SECONDARY / SERVICE CONDUCTOR TYPE 1/0 T			
** Subtotal **			3085
** SECONDARY / SERVICE CONDUCTOR TYPE 1/0 URD Q			
** Subtotal **			658
** SECONDARY / SERVICE CONDUCTOR TYPE 1/0 URD T			
** Subtotal **			417
** SECONDARY / SERVICE CONDUCTOR TYPE 2/0 T			
** Subtotal **			526
** SECONDARY / SERVICE CONDUCTOR TYPE 2/0 URD Q			
** Subtotal **			124
** SECONDARY / SERVICE CONDUCTOR TYPE 2/0 URD T			

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GARKANE POWER ASSOCIATION
ELECTRIC FACILITIES INVENTORY
SECONDARY / SERVICE CONDUCTOR - SUMMARY
HILDALE

CONDUCTOR FROM LOCATION	CONDUCTOR TO LOCATION	CONDUCTOR TYPE	LINE CIRCUIT FOOTAGE
** Subtotal **			7140
** SECONDARY / SERVICE CONDUCTOR TYPE 3/0 URD G			
** Subtotal **			140
** SECONDARY / SERVICE CONDUCTOR TYPE 3/0 URD T			
** Subtotal **			140
** SECONDARY / SERVICE CONDUCTOR TYPE 350 URD G			
** Subtotal **			1364
** SECONDARY / SERVICE CONDUCTOR TYPE 350 URD T			
** Subtotal **			1269
** SECONDARY / SERVICE CONDUCTOR TYPE 4/0 G			
** Subtotal **			50
** SECONDARY / SERVICE CONDUCTOR TYPE 4/0 URD G			
** Subtotal **			1000
** SECONDARY / SERVICE CONDUCTOR TYPE 4/0 URD T			
** Subtotal **			4400
** SECONDARY / SERVICE CONDUCTOR TYPE 500 T			
** Subtotal **			20
** SECONDARY / SERVICE CONDUCTOR TYPE 65			
** Subtotal **			1144
** SECONDARY / SERVICE CONDUCTOR TYPE 750 G			
** Subtotal **			45
*** Total ***			28304

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ICAN: BJMETERS
 DATE: 04/25/94
 TIME: 18:52:16

COLO CITY & HILDALE METERS

OWN METER-NBR	NAME	ACCT NO	RATE	SCH	METER	SIZE
81 7406	BARLOW A	L	381100	91	30.0	
81 3679	BARLOW ALVIN		376000	91	30.0	
81 7888	BARLOW ALVIN		702300	91	2.5	
81 5448	BARLOW ANDREW	J	708001	91	30.0	
81 7037	BARLOW DELL		386100	91	30.0	
81 5498	BARLOW DOWAYNE	A	778300	91	30.0	
81 3081	BARLOW EDMUND	L	739400	91	30.0	
81 7813	BARLOW FRED		381001	91	30.0	
81 10259	BARLOW IRETA		381300	91	30.0	
81 7633	BARLOW ISAAC		470902	91	30.0	
81 4501	BARLOW ISABELL		381200	91	30.0	
81 3415	BARLOW ISABELL		380800	91	30.0	
81 7931	BARLOW J	I	376100	91	2.5	
81 7402	BARLOW J	I	384800	91	2.5	
81 4123	BARLOW J LESLIE		558400	91	30.0	
81 7929	BARLOW JAMES	L	378600	91	2.5	
81 8208	BARLOW JAMES	L	726900	91	30.0	
81 5247	BARLOW JARED	L	782100	91	30.0	
81 5475	BARLOW JETHRO		715000	91	30.0	
81 5540	BARLOW JETHRO		757800	91	30.0	
81 7414	BARLOW JOE	JR	761000	91	30.0	
81 10355	BARLOW JOHN	W	777700	91	30.0	
81 7413	BARLOW JOSEPH	IJR	384100	91	30.0	
81 3145	BARLOW LEONARD		742800	95	30.0	
81 4363	BARLOW LINDSAY		789500	91	30.0	
81 7686	BARLOW LOANA		732000	91	30.0	
81 7767	BARLOW MICA	S	377401	91	30.0	
81 5336	BARLOW MIKE		720601	91	30.0	
81 1750	BARLOW MORONI		749900	91	30.0	
81 10454	BARLOW PARLEY	A	787100	91	30.0	
81 3194	BARLOW RICH	J	792900	91	30.0	
81 2180	BARLOW RON		736800	95	30.0	
81 4051	BARLOW RONALD		704100	91	30.0	
81 8180	BARLOW THOMAS		534001	91	30.0	
81 4731	BARLOW TRACY		734400	91	30.0	
81 2457	BARLOW TRUMAN	IJR	720700	91	30.0	
81 5472	BARLOW TYLER	B	783900	91	30.0	
81 3396	BARLOW WILLARD	M	386201	91	30.0	
81 7625	BARLOW WINFORD		902100	91	30.0	
81 8118	BARLOW BROS SHOP		497500	95	30.0	
81 5539	BATEMAN CRAIG		704401	91	30.0	
81 7265	BEAGLEY JESSE	#2	385000	91	30.0	
81 0167	BIRK NOREEN		732400	91	30.0	
81 5488	BISTLINE LEE	J	432101	91	30.0	
81 5515	BLACK JEFFREY		783600	91	30.0	
81 4347	BLACK LAMONT		380403	91	30.0	
81 4042	BLACK LORIN		780700	91	30.0	
81 2893	BLACK ORSON		376600	91	30.0	
81 10486	BLACK VERNON		377000	91	30.0	
81 4684	BLACKMORE J	R	379602	91	30.0	

SCAN: BJMETERS
 DATE: 04/25/94
 TIME: 18:52:16

COLO CITY & HILDALE METERS

TOWN METER-NBR	NAME	ACCT NO	RATE	SCH	METER	SIZE
81 1276	BURNHAM REBECCA	385400	91	30.0		
81 7308	BURNHAM ROSEMAR	378000	91	30.0		
81 0925	CHATWIN ANDREW	791300	91	30.0		
81 1703	CHERRY AUTO PARTS	740500	95	30.0		
81 1693	COOK DAVID A	383900	91	30.0		
81 7279	COOKE CHARLES	385100	91	30.0		
81 7898	COOKE CHARLES	386000	91	30.0		
81 7343	COOKE DARREL	380100	91	30.0		
81 10006	COOKE DEAN	504900	91	30.0		
81 2458	COOKE DONAVAN	384300	91	30.0		
81 5149	COOKE DRUE	384200	91	30.0		
81 7412	COOKE LYNN	377200	91	30.0		
81 7733	COOKE MIKE	798400	91	30.0		
81 4655	COUNSIL ALBERT	379501	91	30.0		
81 7278	COX DONALD	383300	91	30.0		
81 5532	COX J	741300	91	30.0		
81 8055	DRAPER WILFORD	451901	91	30.0		
81 7304	DUTSON MARKO J	377900	91	30.0		
81 7341	EMACK MICHAEL	507501	91	30.0		
81 6815	FISCHER ALVIN	782800	91	30.0		
81 7085	FISCHER BRIGHAM	783500	91	30.0		
81 1309	FISCHER DAVID	792600	91	30.0		
81 2218	FISCHER ERWIN	381800	98	2.5		
81 7818	FISCHER ERWIN	376900	91	2.5		
81 10572	FISCHER HYRUM	799900	91	30.0		
81 10477	FISCHER J	380501	91	30.0		
81 3412	FISCHER LEROY	792400	91	30.0		
81 7576	FISCHER MARVIN	798500	91	30.0		
81 10571	FISCHER NEPHI	900300	91	30.0		
81 7511	FISCHER SAM	385800	91	2.5		
81 1914	FISCHER SHEM	792500	91	30.0		
81 10083	FISCHER VAUGEN	378200	91	2.5		
81 8084	FISCHER VAUGHN	461601	91	30.0		
81 2383	FISCHER VAUGHN #2	378100	91	30.0		
81 5433	FORESTWOOD CABINET SHO	553300	98	2.5		
81 8107	FORESTWOOD CO	768900	98	30.0		
81 4133	GILBERT JOHN	444601	91	30.0		
81 10455	GILBERT JOHN	786900	91	30.0		
81 3255	HAMMON GEORGE	378800	91	30.0		
81 8088	HARKER MERRILL	387100	91	30.0		
81 10188	HILDALE FIRE STATION	416901	95	2.5		
81 10352	HILDALE GRAIN MILL	380900	95	30.0		
81 10408	HILDALE TOWN HALL	710000	95	30.0		
81 10334	HOLM BERKLEE	377600	91	30.0		
81 4707	HOLM CARL	378500	91	30.0		
81 10351	HOLM CHARLES E	386500	91	2.5		
81 2469	HOLM CHARLES O	797500	91	30.0		
81 1239	HOLM GREG	382802	91	30.0		
81 1571	HOLM JAMES	703900	91	30.0		
81 0004	HOLM JASON	376501	91	30.0		

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CAN: BJMETERS
 DATE: 04/25/94
 TIME: 18:52:16

COLO CITY & HILDALE METERS

TOWN METER-NBR	NAME	ACCT NO	RATE	SCH	METER	SIZE
81 8149	HOLM	LESLIE	743200		91	30.0
81 7346	HOLM	MILDRED	386601		91	30.0
81 1274	HOLM	PAUL	385602		91	30.0
81 6426	HOLM	RICHARD	LJR 799000		91	30.0
81 3708	HOLM	ROD	798600		91	30.0
81 10306	HOLM	TERRY	774700		91	30.0
81 10376	HOLM	THOMAS	A 779300		91	30.0
81 3438	INTERMOUNTAIN	SKYLINE	791800		95	30.0
81 7083	JEFFS	BLAINE	B 779901		91	30.0
81 5528	JEFFS	RULON	T 449401		91	30.0
81 0853	JEFFS	RULON	T 377700		91	30.0
81 7530	JEFFS	RULON	T 795100		91	30.0
81 7564	JESSOP	BRIAN	797000		91	30.0
81 4919	JESSOP	CARLOS	529600		91	30.0
81 1193	JESSOP	DAN	383201		91	30.0
81 5220	JESSOP	DAN	C 379400		91	30.0
81 5935	JESSOP	FRED	378900		95	30.0
81 2827	JESSOP	FRED	507200		91	30.0
81 4619	JESSOP	FRED	378300		91	30.0
81 5133	JESSOP	FRED	381500		94	30.0
81 3157	JESSOP	FRED	381600		94	30.0
81 8042	JESSOP	FRED	782900		95	30.0
81 10406	JESSOP	FRED	769900		95	30.0
81 5249	JESSOP	GEORGE	S 718601		91	30.0
81 4604	JESSOP	GLADE	379700		91	30.0
81 2861	JESSOP	HYRUM	380200		91	30.0
81 7272	JESSOP	JACOB	465700		91	30.0
81 4254	JESSOP	JEANETTE	378701		91	30.0
81 3896	JESSOP	JEFFERY	376700		91	30.0
81 3369	JESSOP	JOHN	482001		95	30.0
81 5412	JESSOP	JOHN	R 380300		91	30.0
81 10371	JESSOP	JOSEPH	C 379900		91	30.0
81 7892	JESSOP	JOSEPH	S 382700		91	2.5
81 3102	JESSOP	NAP	E 380701		91	30.0
81 2591	JESSOP	NAP	E 380601		91	30.0
81 7276	JESSOP	OSCAR	387000		91	30.0
81 5155	JESSOP	PAUL	716200		91	30.0
81 8161	JESSOP	STERLING	376400		91	30.0
81 0427	JESSOP	WILLIAM	R 784900		91	30.0
81 2152	JOHNSON	CARL	379000		91	30.0
81 3699	JOHNSON	CHAD	791400		91	30.0
81 0166	JOHNSON	CHAD	705900		91	30.0
81 7357	JOHNSON	CHARLES	S 382200		91	30.0
81 0425	JOHNSON	DELONE	382500		91	30.0
81 4579	JOHNSON	ELMER	535500		91	30.0
81 7277	JOHNSON	FRANK	T 385901		91	30.0
81 10488	JOHNSON	GLEN	382401		91	30.0
81 10487	JOHNSON	JODY	714400		91	30.0
81 1906	JOHNSON	JOHN	376200		91	30.0
81 10070	JOHNSON	LAMAR	B 377500		91	2.5

SCAN: BJMETERS
 DATE: 04/25/94
 TIME: 18:52:16

COLO CITY & HILDALE METERS

TOWN METER-NBR	NAME	ACCT NO	RATE	SCH	METER	SIZE
81 4216	JOHNSON LARRY	385700	91	30.0		
81 7930	JOHNSON LEROY S	381700	91	2.5		
81 6186	JOHNSON LESTER	403302	91	30.0		
81 8117	JOHNSON LORIN C	466502	91	30.0		
81 10084	JOHNSON SPENCER	381400	94	30.0		
81 7358	JOHNSON SPENCER	382300	91	30.0		
81 8099	KNUDSON BRIAN C	783200	91	30.0		
81 5462	KNUDSON E J	377802	91	30.0		
81 3920	KNUDSON GLEN C	783300	91	30.0		
81 10435	KNUDSON MARK A	783100	91	30.0		
81 4369	KNUDSON STEWART	780000	91	30.0		
81 7288	MARK TWAIN RESTAURANT	787800	98	2.5		
81 7812	MUSSER AMOS M	383601	91	30.0		
81 4548	MUSSER DAVID B	379101	91	30.0		
81 8217	MUSSER JOHN	377101	91	30.0		
81 8102	MUSSER PAUL	386701	91	30.0		
81 2392	NAYLOR LAIRD P	385300	91	30.0		
81 0084	NEILSON CALVIN	382600	91	30.0		
81 2534	NIELSON DOOR & WINDOW	794400	95	30.0		
81 10446	NYBORG NORMAN T	787300	91	30.0		
81 8122	PEINE HAROLD	382900	91	2.5		
81 1512	PHELPS ELEM SCHOOL	758001	98	2.5		
81 7344	PIPKIN JAMES M	383500	91	30.0		
81 7622	RICHTER LELAND D	404702	91	30.0		
81 10282	ROUNDY J DEE	379201	91	30.0		
81 10193	SENIOR CITIZEN CENTER	721000	95	2.5		
81 10397	SHAPLEY WILLIAM WJR	390701	91	30.0		
81 3362	STANDARD SUPPLY	789800	95	30.0		
81 0065	STEED CARLING	382100	91	30.0		
81 4043	STEED GERALD	383700	91	30.0		
81 5390	STEED JOSEPH	703400	91	30.0		
81 1802	STEED L	384900	91	30.0		
81 7754	STEED N KENNETH	780100	91	30.0		
81 7932	STEED WALTER	379800	91	2.5		
81 10021	STEED WILFORD W	737500	91	30.0		
81 10140	STREAMLINE AUTOMOTIVE	736200	95	30.0		
81 10434	STUBBS CARLYN	782700	91	30.0		
81 10156	STUBBS DAVID L	383803	91	30.0		
81 10396	STUBBS LARRY	750800	91	30.0		
81 3142	SUN & SAND SERVICES	791200	95	30.0		
81 1932	SUN & SAND SERVICES INC	752600	98	2.5		
81 2418	TIMPSON DAN	753601	91	30.0		
81 8015	TIMPSON DELL	741200	91	30.0		
81 2574	TRANSPORT CYCLE	776800	95	30.0		
81 10165	TUMARRU TRADES	553000	98	30.0		
81 8103	TUMARRU TRADES INC	385500	98	30.0		
81 8068	TUMARRU TRADES INC	445701	95	30.0		
81 10005	VILLAGE HOMES	721500	98	2.5		
81 6288	VILLAGE TRUSS SHOP	900900	98	2.5		
81 10128	WASHINGTON COUNTY	776300	95	30.0		

CAN: BJMETERS
ATE: 04/25/94
IME: 18:52:16

COLO CITY & HILDALE METERS

OWN METER-NBR	NAME	ACCT NO	RATE	SCH	METER	SIZE
81 8140	WHITE	JANET	485001	91	30.0	
81 10198	WHITE	RICHARD	383000	91	30.0	
81 7360	WILLIAMS	FAYILA	384700	91	30.0	
81 7359	WILLIAMS	JOHN	384400	91	30.0	
81 10333	WILLIAMS	ROBERT	386900	91	30.0	
81 5465	WILLIAMS	THOMAS	386800	91	30.0	
81 1613	YOUNG	ALICE	386300	91	30.0	
81 8109	YOUNG	ALICE	382000	91	30.0	
81 2855	YOUNG	VERLEYN	386401	91	30.0	
81 6582	ZITTING	CHARLENE X	387201	91	30.0	
81 4492	ZITTING	DAVID	377300	91	30.0	
81 4153	ZITTING	LORIN	383400	91	30.0	
RECORD COUNT =	212				5755.0	

HILLDALE WORK ORDERS
TO RECORD UNITS

HILLDALE WORK ORDERS
TO RECORD UNITS

HILLDALE WORK ORDERS
TO RECORD UNITS

HILLDALE WORK ORDERS
TO RECORD UNITS

TOTAL UNITS	W.O. NO. 930335	V.O. NO. 930386	V.O. NO. 930385	W.O. NO. 930296	W.O. NO. 930263	W.O. NO. 930114	W.O. NO. 930080	W.O. NO. 930036	W.O. NO. 930030	V.O. NO. 930007	W.O. NO. 920350	V.O. NO. 930311
ANCHOR CROSSPLATE	4						2					
CROSSARM, 8'	9											
POLE, 35'	3											
POLE, 40'	7		1				1					
BWT, TRANSFORMER	4						1					1
ARRESTOR, 9/10 KV	8		2	1								
CIRCUIT, OPEN	4		1									
CIRCUIT ARRESTER CAB	12						3	3				1
CIRCUIT ASSEMBLY	13		2	1			1	1				
15/35 KV REGULATOR	9											
CONDUIT, 2" SCH 40	150		10		20	10	10		10	10		
CONDUIT, 2" SCH 80	80		20			10	10		10	10		
CONDUIT, 3" SCH 40	15											
CONDUIT, 3" SCH 80	10											
CONDUIT, 4" SCH 40	10											
CONDUIT, 4" SCH 80	10											
TRANSFORMER PADS	5		1	1								1
TRANSFORMER, 10 KVA CONV	3							3				
TRANSFORMER, 15 KVA CONV	3											
TRANSFORMER, 25 KVA CONV	6											1
TRANSFORMER, 25 KVA PAD	3		1									2
PEDESTALS, UND	8			2								
WIRE, 4 MCSR 7/1	3420											
WIRE, 4 MCSR TRIPLEX	60									60		
WIRE, 2 MCSR TRIPLEX	110								50		60	
WIRE, 2/0 DMC TRIPLEX	251								60			
WIRE, 4/0 DMC TRIPLEX	319	10	210	200	212	204	100	135	180			180
WIRE, 350 DMC TRIPLEX	1092			264								264
WIRE, 2 DMC QUADROPLEX	170											
WIRE, 1/0 15 KV JACKETED	1435		840	625								625

00465885 860818 P0569

Legal Description of the Metes and Bounds
Hildale City, Washington County, Utah

Commencing at the Northwest Corner of Southeast Quarter (SE1/4) of Section 27, Township 43 South, Range 10 West, S1M, and running thence East 160 rods; thence South 80 rods; thence East 40 rods; thence South 240 rods to the Southeast corner of the West half of the West half of the Northwest Quarter (W1/2W1/2NW1/4) of Section 35, said Township and Range; thence West 120 rods; thence South 80 rods; thence West 320 rods to the Southwest corner of the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section 33, said Township and Range; thence North 80 rods; thence East 160 rods; thence North 80 rods; thence East 80 rods; thence North 80 rods to the Northwest corner of the Northeast Quarter (NE1/4) of Section 34, said Township and Range; thence East 80 rods; thence North 80 rods; thence West 80 rods; thence North 80 rods; to the point of beginning.

The W 1/2 SW 1/4 S 28, The NW 1/4 NW 1/4, The S 1/2 NW 1/4, the SW 1/4, the SE 1/4, All in S 29, All of S 32, the W 1/2 NW 1/4, the SE 1/4 NW 1/4, The SW 1/4 NE 1/4, Lots 2, 3, & 4 All in S 33. All of the above in T 43 S, R 10 W, S.L.B. & M. Utah. Containing 1264+ Acres.

00466585 B#0818 P#0570

#15

P-8

DOC # 20090025382

Affidavit Miscellaneous Page 1 of 8
Russell Shirts Washington County Recorder
06/30/2009 03:19:45 PM Fee \$ 0.00
By HILDALÉ TOWH



AFFIDAVIT LORIN D. FISCHER

STATE OF UTAH)
 :ss
COUNTY OF WASHINGTON)

I, Lorin D. Fischer, upon being duly sworn, hereby depose and state as follows:

1. I was Power Superintendent for the City of Hildale, Utah at all relevant times relating to this affidavit.
2. I have personal knowledge and information relating the creation of Easement No. H-4, attached hereto as "Exhibit 1."
3. On April 26, 1994 the attached easement was granted by the United Effort Plan Trust (UEP) to the City of Hildale, Washington County, Utah.
4. I have searched the relevant records and cannot find where the attached easement was recorded.
5. The original of Exhibit 1 is missing from the files of the City of Hildale and only copies exist.

I wrote the easement and know the attached to be a true, accurate and correct representation of the original. The original does state, along with Exhibit A to Exhibit 1, the legal descriptions of real property pertaining to this easement, as follows:

1. HD - 2 Legal: BEG AT SW COR SW4 SW4 SEC 26 T43S R10W SLM & RN TH E 660 FT TH N 1120 FT TH NW TO NW COR OF SW4 SW4 TH S 1320 FT TO POB. 18 AC.
2. HD - 3 LEGAL: N2 SE4 SE4 SEC 27 T43S R10W SLM. 120 AC.
3. HD - 4-A LEGAL: SECTL LOT 1 SEC 33 T43S R10W SLM. LESS: 2.5 AC SOLD TO JOHN REED LAURITZEN. 34.79 AC.

4. HD - 4-B LEGAL: BEG AT A PT 931.9 FT S & 890 FT W OF 1/4 COR COM TO SECS 33 & 34 T43S R10W SLM & RN TH W 295 FT 3 IN; TH S 300 FT TO ST LN; THE ALG ST LN 295 FT 3 IN; TH N 300 FT TO POB. 2.5 AC.
5. HD - 5 - LEGAL: BEG 40 RDS W OF SE COR OF LOT 2 SEC 34 T43S R10W SLM TH N 16 RDS TH W 10 RDS TH S 16 RDS TH E 10 RDS TO BEG. 1 AC.
- 6; HD 6 LEGAL: SE4 NE4 SEC 34 T43S R10W SLM. 40 AC.
7. HD - 8 (FAA) LEGAL: BEG AT N4 COR SEC 34 T43S R10W SLM & RN TH E 2115 FT TH S 1320 FT TH W 2115 FT TH N 1320 FT TO BEG. 64.1 AC
8. HD - 9 (FAA) LEGAL: BEG AT NE COR SEC 34 T43S R10W SLM & RN TH S 1320 FT TH W 525 FT TH N 1320 FT TH E 525 FT TO BEG. 15.9 AC
9. HD - 10 LEGAL: BEG AT SW COR LOT 3 SEC 34 T43S R10W SLM & RN TH E 21.33 RDS TH N 37.44 RDS TH W 21.33 RDS TH S 37.44 RDS TO BEG. 5 AC
10. HD - 12 (FAA) LEGAL: W2 SE4 NW4 SEC 34 T43S R10W SLM. 20 AC
11. HD - 13 LEGAL; BEG AT NW COR LOT 3 SEC 34 T43S R10W SLM & RN TH E 21.33 RDS TH S 37.44 RDS TH W 21.33 RDS TH N 37.44 RDS TO BEG . 5 A
13. HD - 14 LEGAL: E4 OF LOT 2 SEC 34 T43S R10W2 SLM. 9.35 AC

14. HD - 15 (FAA) LEGAL: BEG AT A PT W 20 RDS FM NE
COR LOT 3 SEC 34 T43S R10W SLM & RN TH S
43.36 RDS TH W 14.79 RDS TH S 10.84 RDS
TH W 17- 73 RDS TH N 54.20 RDS
TH E 32.52 RDS TO BEG ALSO ALL
OF LOT 4. 47.27 AC
15. HD - 16 (FAA) LEGAL: W2 W2 NW4 SEC 35 T43S R10W
SLM. 4 AC
16. 177 (FAA) LEGAL: BEG 660 FT E OF SW COR OF
SW4 SW4 OF SEC 26 T43S R10W SLM & RN TH E
165 FT; TH N 1056 FT; TH NW APPROX. 181
FT TO W LN OF E2 SW4 SW4; TH. S 1120 FT TO
POB. 4 AC
17. 178-A- 2 (FAA) LEGAL: BEG AT A PT WHICH IS 165 FT
W OF 1/4 COR COM TO SECS 23 & 26, T43S
R10W SLM & RN TH S 31°W 323 FT; TH S 10°
W 362 FT TH S 23° E 460 FT; TH S 7°E 300
FT; TH S 13° W375 FT; TH S 29° W 680 FT;
TH S 35° W 840 FT; TH S 56° W 850 FT; TH
S 79° W 590 FT; TH S 495 FT; TH W 230 FT;
TH N 1320 FT TO QUARTER COR SEC 26; TH E _
1320 FT; TH N 2640 FT; TH E 1155 FT TO
BEG. 89.5 AC

6. The original of Exhibit 1 was notarized by my father, now deceased, as is the signer,
Rulon T. Jeffs, and I have had a copy of the Exhibit in my personal possession
continuously since it was signed on April 26, 1994.
7. Further this affiant sayeth naught.

DATED this 26th day of June, 2009.


LORIN D. FISCHER

SUBSCRIBED AND SWORN to before me this 30th day of June, 2009.


NOTARY PUBLIC



Exhibit 1

EASEMENT NO. H-4

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, THE UNITED EFFORT PLAN, a common law trust, does hereby grant unto the CITY OF HILDALE, Washington County, Utah, and to its successors or assigns, a perpetual easement as hereafter described over, across, under and through the land of the undersigned situated in Washington County, State of Utah, more particularly described as follows:

[Property Description]

ALL PROPERTIES HELD BY THE UNITED EFFORT PLAN, WITHIN THE CITY LIMITS OF HILDALE CITY, WASHINGTON COUNTY, STATE OF UTAH PER ATTACHED EXHIBIT "A".

SAID easement shall be for all existing power lines situated on said property prior to the 1st day of April, 1994, including all appurtenances thereto, and shall be a minimum of 30 feet in width, 15 feet each side of Pole Centerline, across said property owned by the undersigned within the limits of the CITY OF HILDALE.

SAID easement shall include the right to place, construct, operate, repair, maintain, remove and replace thereon and in or upon all streets, roads or highways on or abutting said lands an electric transmission and/or distribution line or system, whether overhead, on and/or underground, including power poles, power lines, guy-wires, ground anchoring devices, and other associated structures and appurtenances, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric lines or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

IN granting this easement it is understood that the pole, and/or buried electrical cable, structure and appurtenances to be used and the location of the power line or lines will be such as to form such interference as is reasonably the least inconvenient to farm or other operations so long as it does not materially increase the cost of construction.


THE undersigned covenants that the said lands are free and clear of encumbrances and liens of whatsoever character except as follows:

NONE

IT is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

The undersigned further covenants and acknowledges that the CITY OF HILDALE, successor in interest to Garkane Power Association, now holds an easement by prescription for any and all electric transmission and/or distribution line and system, whether overhead, on and/or underground, which has heretofore been placed, constructed, operated, repaired, maintained and replaced on said lands.

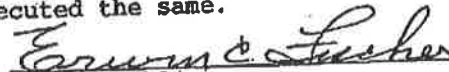
IN WITNESS THEREOF, the undersigned has set his hand and seal this
26th day of APRIL


RULON T. JEFFS, President
Board of Trustees
UNITED EFFORT PLAN

ACKNOWLEDGEMENT

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 26th day of APRIL personally appeared before me
RULON T. JEFFS, the signer of the foregoing RIGHT OF WAY GRANT, who
duly acknowledged to me that he executed the same.


Notary Public

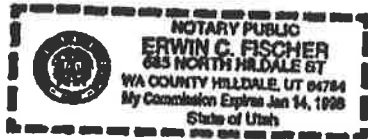
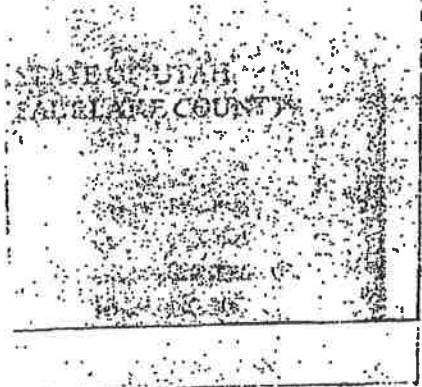


Exhibit "A"

SCHEDULE OF PROPERTIES HELD BY THE UNITED EFFORT PLAN
FEBRUARY 1, 1994



WASHINGTON COUNTY

This is a list of land parcel numbers taken from the tax bills of land situated in Washington County, State of Utah, for the year of 1993, which are held by the United Effort Plan Trust:

1. HD - 2 LEGAL: BEG AT SW COR SW4 SW4 SEC 26 T43S R10W SLM & RN TH E 660 FT TH N 1120 FT TH NW TO NW COR OF SW4 SW4 TH S 1320 FT TO POB. 18 AC.
2. HD - 3 LEGAL: N2 SE4 SE4 SEC 27 T43S R10W SLM. 120 AC.
3. HD - 4-A LEGAL: SECT L LOT 1 SEC 33 T43S R10W SLM. LESS: 2.5 AC SOLD TO JOHN REED LAURITZEN. 34.79 AC.
4. HD - 4-B LEGAL: BEG AT A PT 931.9 FT S & 890 FT W OF 1/4 COR COM TO SECS 33 & 34 T43S R10W SLM & RN TH W 295 FT 3 IN; TH S 300 FT TO ST LN; TH E ALG ST LN 295 FT 3 IN; TH N 300 FT TO POB. 2.5 AC.
5. HD - 5 LEGAL: BEG 40 RDS W OF SE COR OF LOT 2 SEC 34 T43S R10W SLM TH N 16 RDS TH W 10 RDS TH S 16 RDS TH E 10 RDS TO BEG. 1 AC.
6. HD - 6 LEGAL: SE4 NE4 SEC 34 T43S R10W SLM. 40 AC.

7. HD - 8 (FAA) LEGAL: BEG AT N4 COR SEC 34 T43S R10W SLM & RN TH E 2115 FT TH S 1320 FT TH W 2115 FT TH N 1320 FT TO BEG. 64.1 AC
8. HD - 9 (FAA) LEGAL: BEG AT NE COR SEC 34 T43S R10W SLM & RN TH S 1320 FT TH W 525 FT TH N 1320 FT TH E 525 FT TO BEG. 15.9 AC
9. HD - 10 LEGAL: BEG AT SW COR LOT 3 SEC 34 T43S R10W SLM & RN TH E 21.33 RDS TH N 37.44 RDS TH W 21.33 RDS TH S 37.44 RDS TO BEG. 5 AC
10. HD - 12 (FAA) LEGAL: W2 SE4 NW4 SEC 34 T43S R10W SLM. 20 AC
11. HD - 13 LEGAL: BEG AT NW COR LOT 3 SEC 34 T43S R10W SLM & RN TH E 21.33 RDS TH S 37.44 RDS TH W 21.33 RDS TH N 37.44 RDS TO BEG. 5 AC
13. HD - 14 LEGAL: E4 OF LOT 2 SEC 34 T43S R10W SLM. 9.35 AC
14. HD - 15 (FAA) LEGAL: BEG AT A FT W 20 RDS FM NE COR LOT 3 SEC 34 T43S R10W SLM & RN TH S 43.36 RDS TH W 14.79 RDS TH E 10.84 RDS TH W 17.73 RDS TH N 54.20 RDS TH E 32.52 RDS TO BEG ALSO ALL OF LOT 4. 47.27 AC
15. HD - 16 (FAA) LEGAL: W2 W2 NW4 SEC 35 T43S R10W SLM. 40 AC
16. 177 (FAA) LEGAL: BEG 660 FT E OF SW COR OF SW4 SW4 OF SEC 26 T43S R10W SLM & RN TH E 165 FT; TH N 1056 FT; TH NW APPROX. 181 FT TO W LN OF E2 SW4 SW4; TH S 1120 FT TO POB. 4 AC
17. 178-A-2 (FAA) LEGAL: BEG AT A FT WHICH IS 165 FT W OF 1/4 COR COM TO SECS 23 & 26, T43S R10W SLM & RN TH S 31* W 323 FT; TH S 10* W 362 FT TH S 23* E 460 FT; TH S 7* E 300 FT; TH S 13* W 375 FT; TH S 29* W 680 FT; TH S 35* W 840 FT; TH S 56* W 850 FT; TH S 79* W 590 FT; TH S 495 FT; TH W 230 FT; TH N 1320 FT TO QUARTER COR SEC 26; TH E 1320 FT; TH N 2640 FT; TH E 1155 FT TO BEG. 89.5 AC

#16

DOC ID 20090025437

Quit Claim Deed Page 1 of 5
Russell Shirts Washington County Recorder
07/01/2009 08:14:04 AM Fee \$30.00 By FIRST
AMERICAN NCS - SOUTH TEMPLE

When recorded, return to:

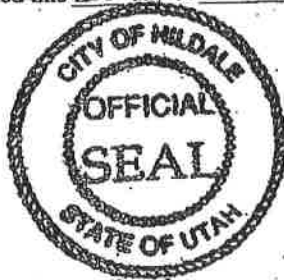
David F. Crabtree
10714 South Jordan Gateway, Suite 300
South Jordan, Utah 84095

QUITCLAIM DEED

For the consideration of Ten Dollars, and other valuable considerations, CITY OF HILDALE, WASHINGTON COUNTY, UTAH, a municipal corporation and a political subdivision of the State of Utah formerly known as Hildale Town Corporation ("Seller"), hereby quit-claims to GARKANE ENERGY COOPERATIVE, INC., a Utah non-profit corporation, all right, title or interest in the following real property situated in Washington County, Utah:

All electrical distribution easements and rights of way within the municipal boundaries of Hildale, Utah, which boundaries are set forth in Exhibit A, attached hereto.

Dated this 23 day of June, 2009.



CITY OF HILDALE, WASHINGTON
COUNTY, UTAH

By: [Signature]
Name: David K. Zitting
Title: Mayor

[Seal]
Attested and Countersigned:

[Signature]
City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 23rd day of June, 2009, by DAVID K. ZITTING, who is the Mayor of CITY OF HILDALE, WASHINGTON COUNTY, UTAH, a municipal corporation and a political subdivision of the State of Utah.

Shauna Harmon
NOTARY PUBLIC
Residing at: Salt Lake City

My Commission Expires:
10/24/2010



EXHIBIT A
LEGAL DESCRIPTION

10163425.5

**CORPORATE LIMITS
OF THE
CITY OF HILDALE, UTAH**

May 22, 2009

Description

The following described parcels located in Township 43 South, Range 10 West, Salt Lake Base and Meridian:

- Section 14: The southwest quarter; the south half of the northwest quarter.
- Section 21: The southeast quarter of the southeast quarter; the east half of the southwest quarter of the southeast quarter; the south half of the northeast quarter of the southeast quarter; the southeast quarter of the northwest quarter of the southeast quarter.
- Section 22: The southwest quarter; the west half of the west half of the southeast quarter; the southwest quarter of the southwest quarter of the northeast quarter; the south half of the south half of the northwest quarter.
- Section 23: The west half.
- Section 26: The southwest quarter of the southeast quarter; The southeast quarter of the southwest quarter; The southwest quarter of the southwest quarter; The northwest quarter of the southwest quarter; The west half of the northeast quarter of the southwest quarter; ALSO: Beginning at the west quarter corner of Section 26, THENCE North 89°59'22" East 1,980.00 feet along the quarter-section line; thence North 19°15'22" East 420.44 feet; thence North 39°36'11" East 286.87 feet; thence North 25°30'09" East 253.13 feet; thence North 43°09'10" West 18.49 feet; thence North 13°59'47" East 409.10 feet; thence North 06°13'06" West 355.00 feet; thence North 77°50'48" West 30.11 feet; thence North 25°33'48" West 179.49 feet; thence North 10°33'08" West 151.31 feet; thence North 01°00'47" East 428.37 feet; thence North 25°30'50" East 315.50 feet to a point on the north line of said Section 26; thence West 2,468.00 feet along said section line to the northwest corner of said Section 26; thence South 00°01' East 2,640.18 feet along the section line to the POINT OF BEGINNING, CONTAINING approximately 141 acres.
- Section 27: The north half of the northwest quarter; the southeast quarter of the northwest quarter; the northeast quarter; the north half of the southeast quarter; the southeast quarter of the southeast quarter.
- Section 28: The northeast quarter of the northeast quarter; the west half of the southwest quarter.
- Section 29: The south half; the south half of the northwest quarter; the northwest quarter of the northwest quarter.
- Section 32: The entire section.

20090025437 07/01/2009 08:14:04 AM
Page 5 of 5 Washington County

- Section 33:** The south half of the northwest quarter; the northwest quarter of the northwest quarter; the southwest quarter of the northeast quarter; Sectional Lots 1, 2, 3, and 4.
- Section 34:** The northeast quarter; the southeast quarter of the northwest quarter; Sectional Lots 1, 2, 3, and 4.
- Section 35:** The west half, the northwest quarter of the northeast quarter.

TOTALLING ROUGHLY 3500 ACRES:

#18

P-2
L-2
Ne-1

NOTICE OF INTEREST IN REAL PROPERTY

This notice is to certify that the undersigned has an interest in the real property described in the attached legal description located in Washington County, Utah:

See the attached for the complete legal description.

The nature of this interest is possessory and beneficial and constructive ownership.

DOC # 20080032408

Notice of Interest Page 1 of 2
Russell Shirts Washington County Recorder
88/18/2008 88:20:10 AM Fee \$ 14.00
By JESSOP WILLIAM

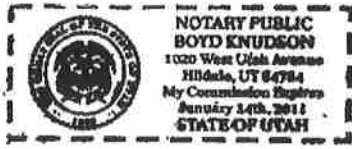


Dated this 16th day of August, 2008.

William Jessop, Managing Member
A&W Cattle, LLC
3155 East Patrick Lane, Suite 1
Las Vegas, NV 89120-3481

State of Utah)
 :SS.
County of Washington)

Subscribed and sworn to before me this 16th day of August, 2008.



Notary Public

LEGAL DESCRIPTION

Washington County Parcel Number HD-0-3-32-110

NE1/4 SEC 32 T43S R10W SLBM TOG W/LESSES ALSO: BEG NE COR NW1/4 SEC 32 T43S R10W
SLBM TH S 0°02'57" E ALG 1/4 SEC/L 3887.73FT TO SE COR LOT 3 SEC 32; TH S 89°57'12" W ALG
S LN LOT 3 33 FT; TH N 0°02'57"W 2405.03 FT TO NLY R/W LN HWY U-59; THN 58°30'41" W ALG
R/W 2831.08 FT TO INTSEC WITH R/W LN & N LN SEC 32; TH N 89°54'25" E ALG SEC/L 2445.91
FT TO POB TOG W/LESSES ETAL

Washington County Parcel Number HD-0-3-29-220

S1/2 SE1/4 & S1/2 SW1/4 SEC 29 T43S R10W SLBM ETAL

Washington County Parcel Number HD-0-3-28-330

SW1/4 SW1/4 SEC 28 T43S R10W SLBM ETAL

P's
#19

NOTICE OF INTEREST IN REAL PROPERTY

This notice is to certify that the undersigned has an interest in the real property described in the attached legal description located in Washington County, Utah:

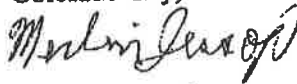
See the attached for the complete legal description.

The nature of this interest is possessory and beneficial and constructive ownership.

DOC # 20080032409
Notice of Interest Page 1 of 2
Russell Shirte Washington County Recorder
08/18/2008 08:20:10 AM Fee \$ 14.00
By JESSOP MERLIN

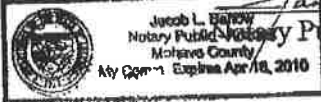
Dated this 16th day of August, 2008.

Merlin Jessop
dba Jessop Farms
440 West Johnson Avenue
P.O. Box 10
Colorado City, AZ 86021



State of ARIZONA)
) :ss.
County of MOHAVE)

Subscribed and sworn to before me this 16th day of August, 2008.


Jacob L. Boney
Notary Public
Mohave County
AZ Comm. Expires Apr 10, 2010



LEGAL DESCRIPTION

Washington County Parcel Number HD-0-3-32-110

NE1/4 SEC 32 T43S R10W SLBM TOG W/LESSES ALSO: BEG NE COR NW1/4 SEC 32 T43S R10W
SLBM TH S 0°02'57" E ALG 1/4 SEC/L 3887.73FT TO SE COR LOT 3 SEC 32; TH S 89°57'12" W ALG
S LN LOT 3 33 FT; TH N 0°02'57" W 2405.03 FT TO NLY R/W LN HWY U-59; THN 58°30'41" W ALG
R/W 2831.08 FT TO INTSEC WITH R/W LN & N LN SEC 32; TH N 89°54'25" E ALG SEC/L 2445.91
FT TO POB TOG W/LESSES ETAL

Washington County Parcel Number HD-0-3-29-220

S1/2 SE1/4 & S1/2 SW1/4 SEC 29 T43S R10W SLBM ETAL

Washington County Parcel Number HD-0-3-28-330

SW1/4 SW1/4 SEC 28 T43S R10W SLBM ETAL

P-2
L-2
NCT

#20

28-330

NOTICE OF INTEREST IN REAL PROPERTY

This notice is to certify that the undersigned has an interest in the real property described in the attached legal description located in Washington County, Utah:

See the attached for the complete legal description.

The nature of this interest is possessory and beneficial and constructive ownership.

DOC # 20080032410

Notice of Interest Page 1 of 2
Russell Shirts Washington County Recorder
08/18/2008 08:20:18 AM Fee \$ 14.00
By JOHNSON DANIEL



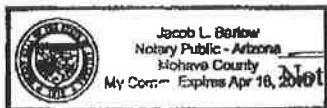
Dated this 16th day of August, 2008.

Daniel Johnson
dba D&F Sheep
365 North Richard Street
P.O. Box 796
Colorado City, AZ 86021

Daniel Johnson

State of ARIZONA)
 :SS.
County of MOHAVE)

Subscribed and sworn to before me this 16th day of August, 2008.



Jacob L. Barlow
Notary Public

20080032410 08/18/2008 08:20:10 AM
Page 2 of 2 Washington County

LEGAL DESCRIPTION

Washington County Parcel Number HD-0-3-32-110

NE1/4 SEC 32 T43S R10W SLBM TOG W/LESSES ALSO: BEG NE COR NW1/4 SEC 32 T43S R10W
SLBM TH S 0°02'57" E ALG 1/4 SEC/L 3887.73FT TO SE COR LOT 3 SEC 32; TH S 89°57'12" W ALG
S LN LOT 3 33 FT; TH N 0°02'57"W 2405.03 FT TO NLY R/W LN HWY U-59; THN 58°30'41" W ALG
R/W 2831.08 FT TO INTSEC WITH R/W LN & N LN SEC 32; TH N 89°54'25" E ALG SEC/L 2445.91
FT TO POB TOG W/LESSES ETAL

Washington County Parcel Number HD-0-3-29-220

S1/2 SE1/4 & S1/2 SW1/4 SEC 29 T43S R10W SLBM ETAL

Washington County Parcel Number HD-0-3-28-330

SW1/4 SW1/4 SEC 28 T43S R10W SLBM ETAL

EXHIBIT "A".

Said land being described as follows:

Township 41 North, Range 6 West (T41NR6W),
Township 42 North, Range 6 West (T42NR6W);
Township 42 North, Range 7 West (T42NR7W);
Township 41 North, Range 7 West (T41NR7W),
all Gila and Salt River Base and Meridian
(G&SRB&M) located within Mohave County, Arizona.

and

Township 43 South, Range 10 West (T43SR10W),
Salt Lake Base and Meridian (SLB&M)
located in Washington County, Utah.

195139

367

#22

Form FRA 442-20
(7-1-76)

FARMERS HOME ADMINISTRATION
RIGHT-OF-WAY EASEMENT

Entry No. 195140 Fee \$ 5.
Recorded at Request of
Fred Jessop

Date JUL 3 1978 at 4:45p
Book 237 Page 368-369

H. J. Judd
Washington County Recorder

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

LaJEAN C. JUDD and WARREN V. JUDD

hereinafter referred to as GRANTOR, by HILDALE TOWN CORPORATION, a municipal corporation of the State of Utah & TWIN CITY WATER WORKS, a Utah corp. hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace, and remove

Water Systems, Water Pipes, Pumps, Wells, Storage Tanks and Water Distribut Systems and/or sewer lines, sewer pipes, sewage collection systems and sewage treatment facilities.

over, across, and through the land of the GRANTOR situate in Mohave County, State of Arizona & Washington County, and land being described as follows:

SEE EXHIBIT "A" AS OWNED BY GRANTOR.

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall ~~cover all of the property owned by Grantor in the land areas described above and shall be perpetual.~~

cover all of the property owned by Grantor in the land areas described above and shall be perpetual.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

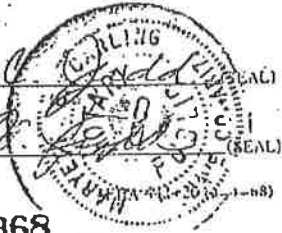
IN WITNESS WHEREOF, the GRANTORS have executed this instrument this 9 day of July

19 78

STATE OF ARIZONA)
COUNTY OF ~~MARICOPA~~) SS
Mohave

This instrument was acknowledged before me this 3 day of July, 1978, by LaJean C. Judd and Warren V. Judd.

La Jean C. Judd
Warren V. Judd
LAJEAN C. JUDD
WARREN V. JUDD



368

Marion C. Carling
Notary Public

My Commission Expires: 12-28-79

EXHIBIT "A"

Said land being described as follows:

Township 41 North, Range 6 West (T41NR6W);
Township 42 North, Range 6 West (T42NR6W);
Township 42 North, Range 7 West (T42NR7W);
Township 41 North, Range 7 West (T41NR7W),
all Gila and Salt River Base and Meridian
(G&SRB&M) located within Mohave County, Arizona.

and

Township 43 South, Range 10 West (T43SR10W),
Salt Lake Base and Meridian (SLB&M)
located in Washington County, Utah.

195140

#23

Form T-104 412-20
(3-1-66)

RIGHT-OF-WAY EASEMENT

Entry No. **195141** Fee \$5.00
Recorded at Request of **Fred Jessop**
Date **JUL 3 1978** at **4:45P**
Book **237** Page **370-371**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

FRANCIS W. CARLING and **GAY C. CARLING**, hereinafter referred to as GRANTOR, by **HILDALE TOWN CORPORATION**, a municipal corporation of the State of Utah & **TWIN CITY WATER WORKS**, a Utah corp. hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace, and remove

Water Systems, Water Pipes, Pumps, Wells, Storage Tanks and Water Distribution Systems and/or sewer lines, sewer pipes, sewage collection systems and sewage treatment facilities.

over, across, and through the land of the GRANTOR situate in Mohave County, State of Arizona & Washington County, and land being described as follows:

SEE EXHIBIT "A" AS OWNED BY GRANTOR.

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall ~~cover all of the property owned by Grantor in the land areas described above and shall be perpetual.~~

cover all of the property owned by Grantor in the land areas described above and shall be perpetual.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, and maintenance of the structure or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

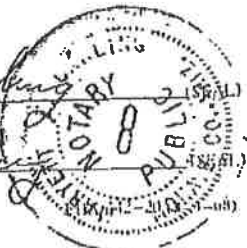
IN WITNESS WHEREOF, the GRANTORS have executed this instrument this 3rd day of July

19 78

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

This instrument was acknowledged before me this 3rd day of July, 1978, by Francis W. Carling and Gay C. Carling.

Francis W. Carling
FRANCIS W. CARLING
Gay C. Carling
GAY C. CARLING



370

Marjett E. Carling
Notary Public

My Commission Expires:

12.28.79

EXHIBIT "A"

Said land being described as follows:

Township 41 North, Range 6 West (T41NR6W),
Township 42 North, Range 6 West (T42NR6W);
Township 42 North, Range 7 West (T42NR7W);
Township 41 North, Range 7 West (T41NR7W),
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located in Washington County, Utah.

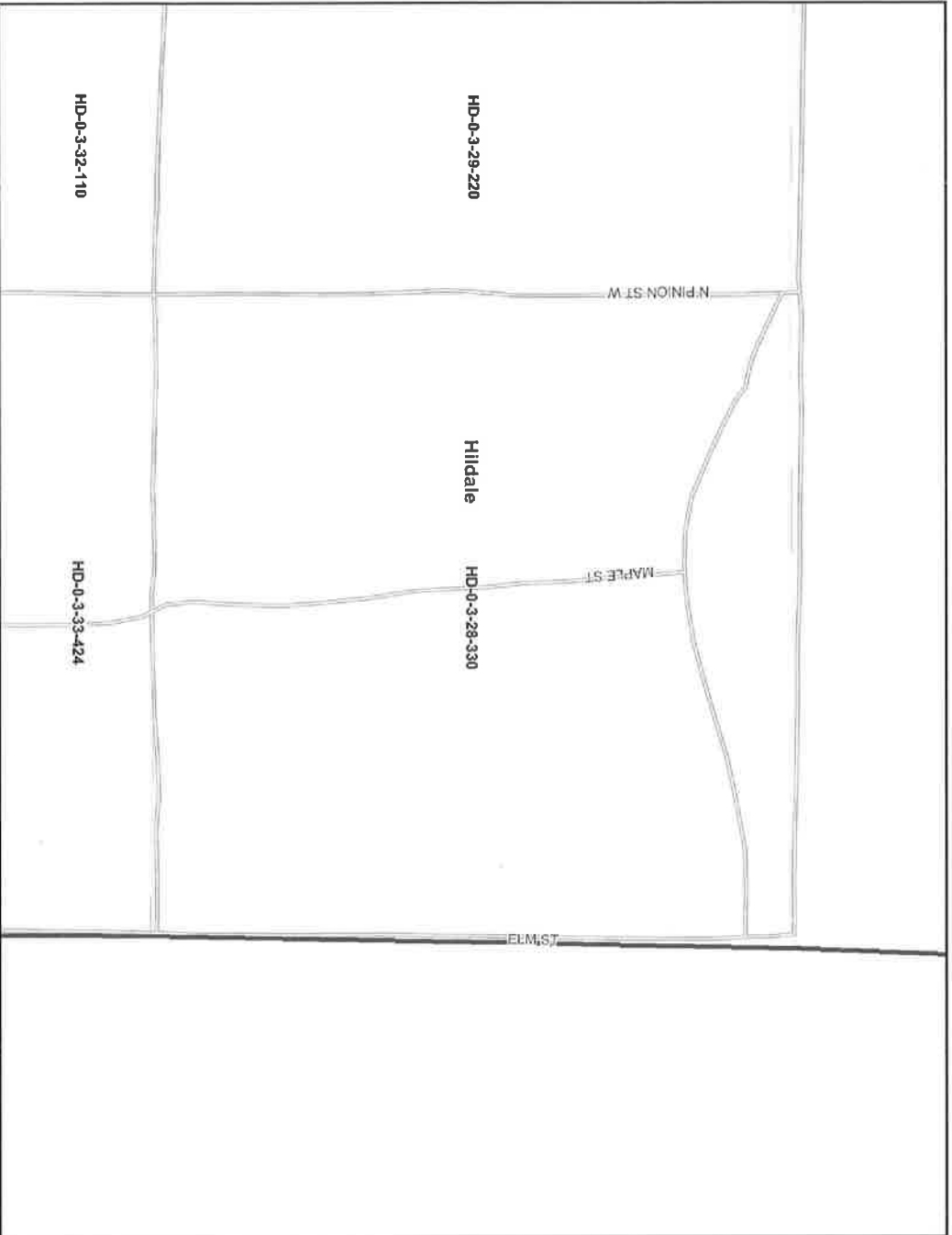
195141



HD-0-3-28-330



Washington County Recorder



Map center: 1203588, 9971962

This plat is furnished for information only. No liability is assumed by Assessor's or Recorder's Office as to correctness of such data.

- Washington County Recorder

Legend

- Towns
- Municipalities
- Subdivisions
- Parcels
- Parcel Number (Label)
- Streets
- Major
- Minor
- Primary Route
- Secondary Route
- Trail
- Other Roads
- Waterbodies
- Water Courses
- MAJOR; PIPELINE; CANAL
- Other
- Parcel Ownership
- U.S. Forest Service
- Bureau of Land Management
- State of Utah
- Wilderness Area
- Shivwits Reservation
- National Park Service
- State Park
- Washington County
- Utah Division of Transportation
- Municipally Owned
- Water Conservancy District
- School District
- Utah Division of Wildlife Resources



Scale: 1:4,123